



## **Additional Resources for Events**

Disclaimer: The list of suppliers below is not inclusive of all suppliers providing sustainable products for events. The City does not endorse these specific companies and organizations, but makes their information available so event organizers will be better able to produce sustainable, green events.

### **Sustainable Supplies & Suppliers**

PLA products approved for composting – <http://www.bpiworld.org/BPI-Public/Approved.html>

### **Distributors of Compostable Products**

<http://www.sjrecycles.org/events-venues/PDFs/CompostableDistributors.pdf>

<http://www.sfenvironment.org/downloads/library/stablebagsandproducts21408.pdf>

### **Banners and Signage**

Paper Core - <http://dynamitedigital.net/>

Non-vinyl banners - <http://www.fabricbanners.com/>

Non-vinyl banners - <http://www.greenbanners.com/>

### **San Jose Soup Kitchens – Arrangements MUST be made in advance**

City Team Kitchen – 408-288-2185 Contact – Macareo Barriantos Hours – 8am – 5pm

Loaves & Fishes – 408-934-4990 main phone line

Salvation Army – 408-282-1175 main phone line

Martha’s Kitchen – 408-293-6111 main phone line

InnVision – 408-271-5160 main phone line, or 408-271-0825 Food Service Director

## **Additional Resources for Green Events**

### **CA AB 2176 Venue & Events Law Information -**

<http://www.ciwmb.ca.gov/Venues/Mandates/Default.htm>

**CA Integrated Waste Management Board venue resource page -** <http://www.ciwmb.ca.gov/venues/>

### **How PLA is made -**

[http://www.natureworksllc.com/media/files/from%20corn%20to%20plastic/corn%20to%20plastics%20poster\\_02%2013%2006\\_final.pdf](http://www.natureworksllc.com/media/files/from%20corn%20to%20plastic/corn%20to%20plastics%20poster_02%2013%2006_final.pdf)

### **Plastics Resin Codes document -**

[http://www.americanchemistry.com/s\\_plastics/bin.asp?CID=1102&DID=4645&DOC=FILE.PDF](http://www.americanchemistry.com/s_plastics/bin.asp?CID=1102&DID=4645&DOC=FILE.PDF)

**Energy Best Practices Guide -** <http://www.fypower.org/com/bpg/>

**Water Conservation -** <http://www.sanjoseca.gov/esd/water-conservation/default.asp>

**StopWaste.Org Special Event Greening Guidelines -** <http://www.stopwaste.org/docs/specialevents-swp.pdf>

**Stop Trashing the Climate (tying recycling to GHG reduction) -**

<http://www.stoptrashingthecclimate.org/>